

## Board of Marshall County Commissioners

### PUBLIC NOTICE OF REGULAR MEETING

The Board of Marshall County Commissioners will have their Regular Meeting on Tuesday September 6, 2016 at 9:00 a.m. in Room 107 Marshall County Courthouse, Madill, Oklahoma for the following business:

- A. Call to Order; Establish a Quorum and Pledge of Allegiance
- B. 9:02 a.m.: Open, discussion and possible action to approve a bid received for asphalt laid on Cattle Drive (Bid No. 16-05)
- C. Discussion and possible action to approve the Detention Services Agreement between Community Works, LLC and Marshall County for detention services for FY 2016-17 at Pottawatomie County Juvenile Detention Center
- D. Discussion and possible action to approve the Detention Services Agreement between Community Works, LLC and Marshall County for detention services for FY 2016-17 at Cleveland County Regional Juvenile Detention Center
- E. Combined Insurance Representatives: Discussion and possible action to approve meeting with employees regarding their products
- F. Discussion and action to approve \$29,562 from the 105 Account to reclaim and re-rock Whiskey Creek from Smiley Road north to Hwy 199 funds were originally approved for Gary Road and Chowning Road
- G. Discussion and action to approve advertising for bids for approximately 2 miles of slurry seal on McDuffee Road in District 3
- H. Discussion and action to approve purchasing one new 2016 Superior Broom Model DT80J Paving Products by state contract
- I. Discussion and possible action on Minutes from previous meeting(s)
- J. Discussion and possible action on Blanket Purchase Orders through October 3, 2016
- K. Discussion and possible action on Monthly Reports from offices and departments
- L. Discussion on roads
- M. Discussion on bridges
- N. Discussion on bids
- O. Discussion on equipment
- P. Unfinished business
- Q. Discussion and possible action concerning any matter not known or which could not have been reasonably foreseen prior to the time of posting this agenda
- R. Adjourn



STATE OF OKLAHOMA  
MARSHALL COUNTY S.S.  
THIS INSTRUMENT AS FILED FOR RECORD  
on the 31 day of Aug A.D., 20 16  
at 3:26 o'clock P.M and duly  
recorded  
In Book \_\_\_\_\_ on page \_\_\_\_\_  
Ann Hartin, County Clerk  
By \_\_\_\_\_ Deputy