

# Board of Marshall County Commissioners

## PUBLIC NOTICE OF REGULAR MEETING

The Board of Marshall County Commissioners will have their Regular Meeting on Monday August 1, 2016 at 9:00 a.m. in Room 107 Marshall County Courthouse, Madill, Oklahoma for the following business:

- A. Call to Order; Establish a Quorum and Pledge of Allegiance
- B. Discussion and possible action to approve hiring Richard C. Martin for the position of custodian at the courthouse
- C. Discussion and possible action to approve the request for financial support of the Museum of Southern Oklahoma and the Genealogical Society
- D. Discussion and possible action to approve the Services Agreement with Oklahoma State University CLGT for software and technical support for the Treasurer's Office
- E. Discussion and possible action to approve the Services Agreement with Oklahoma State University CLGT for software and technical support for the Assessor's Office
- F. Discussion and possible action to approve up-dating the Marshall County Road and Bridge 8 year plan for 2023 and 2024
- G. Madill Art Club Representative: Discussion and possible action with regard to the Madill Art Club using the Expo Center for the 2017 Art Show.
- H. Discussion and possible action to approve the Service Agreement between ROCMND Area Youth Services, Inc. and Marshall County for detention services at the Craig County Detention Center
- I. Discussion and possible action to approve the application for the REAP Grant by District 2 for the purpose of purchasing radio equipment for the District 2 Barn
- J. Discussion and possible action on Minutes from previous meeting(s)
- K. Discussion and possible action on Blanket Purchase Orders through September 6, 2016
- L. Discussion and possible action on Monthly Reports from offices and departments
- M. Discussion on roads
- N. Discussion on bridges
- O. Discussion on bids
- P. Discussion on equipment
- Q. Unfinished business
- R. Discussion and possible action concerning any matter not known or which could not have been reasonably foreseen prior to the time of posting this agenda
- S. Adjourn



STATE OF OKLAHOMA  
MARSHALL COUNTY S.S.  
THIS INSTRUMENT AS FILED FOR RECORD  
on the 28 day of July A.D., 2016  
at 4:15 o'clock P.M and duly  
recorded  
In Book \_\_\_\_\_ on page \_\_\_\_\_  
Ann Martin, County Clerk  
By [Signature] Deputy