

STATE OF OKLAHOMA  
MARSHALL COUNTY S.S.  
THIS INSTRUMENT AS FILED FOR RECORD  
on the 29 day of Jan A.D., 2016  
at 8:50 o'clock a. M and duly  
recorded  
In Book \_\_\_\_\_  
Ann Harlin, County Clerk  
By \_\_\_\_\_ Deputy

**Board of Marshall County Commissioners**  
**PUBLIC NOTICE OF REGULAR MEETING**



The Board of Marshall County Commissioners will have their Regular Meeting on Monday, February 1, 2016 at 9:00 a.m. in Room 107 Marshall County Courthouse, Madill, Oklahoma for the following business:

- A. Call to Order; Establish a Quorum and Pledge of Allegiance
- B. Discussion and possible action to reappoint Sam Huffman, Eloisa Sanchez and Ramona Clarke Judd to the Board of Control Marshall County Medical Center for another three years
- C. Discussion and possible action to set the date, time and place of the Marshall County Fair Board Election
- D. Discussion and possible action to approve the By-Laws for the Marshall County Local Emergency Planning Committee
- E. Discussion and possible action on Minutes from previous meeting(s)
- F. Discussion and possible action on Blanket Purchase Orders through March 7, 2016
- G. Discussion and possible action on Monthly Reports from offices and departments
- H. Discussion on roads
- I. Discussion on bids
- J. Discussion on equipment
- K. Discussion and possible action concerning any matter not known or which could not have been reasonably foreseen prior to the time of posting this agenda
- L. Unfished business
- M. Adjourn

Notice posted Friday , January 29, 2016, at the west entrance glass door of the Marshall County Courthouse; notice of this regular meeting given to the Marshall County Clerk on Thursday January 29, 2016

Posted by: \_\_\_\_\_  
*psgarber*