

Board of Marshall County Commissioners

The Board of Marshall County Commissioners will have a regular meeting on Monday, November 5 at 9:00 a.m. in Room 107 Marshall County Courthouse, Madill, Oklahoma, for the following business:

- A. Call to Order; Establish a Quorum and Pledge of Allegiance
- B. Discussion and possible action on Appropriation Sheets
- C. Herschel Beard and Brenda Courtney: Discussion and possible action to obtain a Quit Claim Deed from Marshall County to record owners – title requirement – Section 34, Township 5 South, Range 5 East
- D. Discussion and possible action to approve going out for Bids for Election Ballots, January 1, 2019 through December 31, 2019
- E. Discussion and possible action on approval of sales tax election for the Board of Control – Alliance Health Madill Hospital
- F. Discussion and possible action to approve Supplemental and Modification Agreement No. 1 from State of Oklahoma Department of Transportation – Project No. STP-248C (038) CO
- G. Discussion and possible action to approve Project Agreement between Oklahoma Department of Transportation and Marshall County for resurface of Shay Rd, Beginning 4.0 miles South & 0.5 miles West of Junction SH-32/US-70 extending South 3.5 miles – Project No. CIRB-248D (040) RB, State Job Piece No. 29988(04)
- H. Discussion and possible action to approve ODOT Form 324a for Parcel 2 – 0.49 acres of Permanent Right of Way, Replace 1 Metal Gate, Replace 30 LF of Pipe & Sucker Rod Entry. Tyler Rd Project 29305(05)(06)
- I. Discussion and possible action on Minutes from previous meeting(s)
- J. Discussion and possible action on Blanket Purchase Orders
- K. Discussion and possible action on Monthly Reports from offices and departments
- L. Unfinished business
- M. Discussion and possible action concerning any matter not known or which could not have been reasonably foreseen prior to the time of posting this agenda
- N. Adjourn

STATE OF OKLAHOMA
MARSHALL COUNTY S.S.
THIS INSTRUMENT AS FILED FOR RECORD
on the 30 day of Sept A.D., 2018
at 4:18 o'clock P.M. and duly
recorded _____ on page _____
in Book _____
Ann Martin, County Clerk Deputy