

## MARSHALL COUNTY BOARD OF COMMISSIONERS

Don 'Salty' Melton – District 1 Nick Hartin – District 2 Chris Duroy – District 3



A copy of this notice was filed with the Marshall County Clerk On:



The Board of Marshall County Commissioners will have a regular meeting on September 5, 2023, at 9 a.m. in Room 107 Marshall County Courthouse, Madill, Oklahoma, for the following business:

## **AGENDA**

- A. Call to Order; Establish a Quorum and Pledge of Allegiance.
- B. Discussion and possible action to renew or expire the Marshall County Burn Ban.
- C. Bennett-Morris & Associates Discussion and possible action to approve Subdivision/Plat submitted for Timbers Edge located East Half of the Southwest Quarter of the Northeast Quarter of Section 36, T7S-R5E, Indian Meridian, Marshall County.
- D. Bennett-Morris & Associates Discussion and possible action to approve Subdivision/Plat submitted for Acres at Texoma View, Phase II located Northwest Quarter of the Northeast Quarter of Section 13, T8S-R5E, Indian Meridian, Marshall County.
- E. Discussion and possible action to approve Replat of Subdivision/Plat submitted for Sunshine Estates located NE/4 NW/4 SE/4 SW/4 & N/2 NE/4 SE/4 SW/4, Section 25, T-7-S, R-5-E, Indian Meridian, Marshall County.
- F. Benefits Select Discussion and possible action to review employee benefits proposals.
- G. ABLE Compliance Discussion and possible action to approve ABLE Compliance Letter for Beach Bums at Lake Texoma (Enos Mall) located at 4887 Enos Rd, Kingston for on premise beer and wine.
- H. Discussion and possible action to approve Emergency Management application for the Emergency Management Performance Grant (EMPG).
- I. Discussion and possible action to follow up on the Air Quality Test for the WPA Building.
- J. Consent Agenda: All those items listed below may be enacted upon in one motion and approved as Consent Agenda Items
  - a. Minutes of the previous meeting(s)
  - b. Purchase orders and travel claims
- K. Discussion and possible action to approve monthly appropriations.
- L. Discussion and possible action to approve financial reports from County Officials.
- M. Discussion and possible action concerning any matter not known or which could not have been reasonably foreseen prior to the time of posting this agenda.
- N. Adjourn