



**MARSHALL COUNTY
BOARD OF COMMISSIONERS**

Justin "Wormy" Ayres
District 1

Nick Hartin
District 2

Chris Duroy
District 3



STATE OF OKLAHOMA
MARSHALL COUNTY S.S.
THIS INSTRUMENT AS FILED FOR RECORD
on the 26 day of July A.D., 2026
at 3:05 o'clock P.M. and duly
recorded
In Book _____ on page _____
Gloria Salazar, County Clerk
By _____ Deputy

The Board of Marshall County Commissioners will have a regular meeting on August 3, 2026, at 9 a.m. in Room 107 Marshall County Courthouse, Madill, Oklahoma, for the following business:

AGENDA

- A. Call to Order, Establish a Quorum, Prayer, and Pledge of Allegiance.
- B. Marshall County Wellbeing: Discussion and possible action to waive Expo rental fees for nonprofit training.
- C. OSU Extension Office: Discussion and possible action to transition AT&T landline phones to VOIP phones.
- D. Sheriff Office: Discussion and possible action to approve monthly commissary report ending 6/30/2026.
- E. Emergency Management: Discussion and possible action to implement a County burn ban.
- F. Emergency Management: Discussion and possible action regarding a regional memorandum of understanding (MOU).
- G. Discussion and possible action regarding transition of County emails to KellPro.
- H. Discussion and possible action regarding upgrade to Courthouse security camera system.
- I. Discussion and possible action to review and approve FY26 schedule of expenditures of federal awards (SEFA).
- J. District 1: Discussion and possible action to approve ODOT 324a forms for 12th Ave. project #38151(04).
- K. District 1: Discussion and possible action to approve unpaved road grant application for Coleman Rd.
- L. District 3: Discussion and possible action to approve ODOT 324a form for Texoma Park Rd. project #31274(04).
- M. Discussion and possible action regarding items submitted by the Board of Control for AllianceHealth Madill.
 - a. King Architectural Solutions invoice #26148 for Emergency Department project.
 - b. Approve branch circuitry upgrade NFPA 99 compliance for medical Emergency Department project.
 - c. Approve quote and purchase of new chiller from Rigid Fabrication.
 - d. Possible action regarding the breaker coordination study.
- N. Consent Agenda: All those items listed below may be enacted upon in one motion and approved as consent agenda items
 - a. Minutes of the previous meeting(s).
 - b. Purchase orders and travel claims.
- O. Discussion and possible action to approve monthly appropriations.
- P. Discussion and possible action to approve financial reports from County Officials.
- Q. Discussion and possible action concerning any matter not known or which could not have been reasonably foreseen prior to the time of posting this agenda.
- R. Adjourn