



**MARSHALL COUNTY
BOARD OF COMMISSIONERS**

Don 'Salty' Melton
District 1

Nick Hartin
District 2

Chris Duroy
District 3



The Board of Marshall County Commissioners will have a regular meeting on April 21, 2025, at 9 a.m. in Room 107 Marshall County Courthouse, Madill, Oklahoma, for the following business:

AGENDA

- A. Call to Order, Establish a Quorum, Prayer and Pledge of Allegiance.
- B. American Legion: Discussion and possible action to extend the Courthouse brick dedication area.
- C. Marshall County Fair Board: Discussion and possible action to approve flagpole and light for Expo Center.
- D. 20th District Treatment Court: Discussion and possible action regarding an update on the 781 Grant.
- E. Sheriff Office: Discussion and possible action to approve Commissary Reporting ending 3/31/2025.
- F. Sheriff Office: Discussion and possible action regarding contract with Turn-Key Medical for the jail.
- G. Sheriff Office: Discussion and possible action to approve Kingston Jail Contract.
- H. Sheriff Office: Discussion and possible action regarding Golf Cart / UTV zones in Marshall County.
- I. Discussion and possible action to consider quotes for Courthouse exterior cleaning.
- J. Discussion and possible action to consider quotes from Miller Office Equipment for new printer for Commissioners Office.
- K. Discussion and possible action to approve FY26 Solid Waste Application for the following:
 - a. District 1 – Chipper
 - b. District 2 – Mulching Head
 - c. District 3 - Chainsaw
- L. Discussion and possible action to approve District 3 ODOT 324a Forms for Texoma Park Road JP31274(04).
- M. Consent Agenda: All those items listed below may be enacted upon in one motion and approved as Consent Agenda Items
 - a. Minutes of the previous meeting(s)
 - b. Purchase orders and travel claims
- N. Discussion and possible action to approve monthly P-Card Statement.
- O. Discussion and possible action to approve financial reports from County Officials.
- P. Discussion and possible action concerning any matter not known or which could not have been reasonably foreseen prior to the time of posting this agenda.
- Q. Adjourn

STATE OF OKLAHOMA
 MARSHALL COUNTY S.S.
 THIS INSTRUMENT AS FILED FOR RECORD
 on the 15 day of April A.D., 2025
 at 1:20 o'clock PM and duly
 recorded
 In Book _____ on page _____
 Gloria Salazar, County Clerk
 By _____ Deputy