



**MARSHALL COUNTY
BOARD OF COMMISSIONERS**

Vacant Nick Hartin Chris Duroy
District 1 District 2 District 3

STATE OF OKLAHOMA
MARSHALL COUNTY S.S.
THIS INSTRUMENT AS FILED FOR RECORD
on the 1 day of April, A.D., 2026
at 2:25 o'clock P.M. and duly
recorded
In Book _____ on page _____
Gloria Salazar, County Clerk
By _____ Deputy



The Board of Marshall County Commissioners will have a regular meeting on April 6, 2026, at 9 a.m. in Room 107 Marshall County Courthouse, Madill, Oklahoma, for the following business:

AMENDED AGENDA

- A. Call to Order, Establish a Quorum, Prayer and Pledge of Allegiance.
- B. Katy Pickens, OK Center for Non-Profits: Discussion and possible action to waive Expo rental fees for non-profit training seminar.
- C. Fred Stanley, Marshall County Museum & Historical Society: Discussion and possible action for annual donation.
- D. Patti Irvin, Combined Insurance: Discussion and possible action regarding employee supplemental insurance.
- E. Alisha Stanley, Her Hope Rising: Discussion and possible action regarding Her Hope Rising Program and quarterly Opioid Abatement Grant report.
- F. Millie Vance, Parkhill: Consider and take action to authorize the Chairman to sign acknowledgement of executed contracts for Marshall County RWD #2 CDBG water well and water line projects.
- G. Devon Simpson, Edge of Oakview Addition: Discussion and possible action regarding a replat for Edge of Oakview Subdivision.
- H. Assessor: Discussion and possible action regarding renewal of oil & gas contract with Total Assessment Solutions Corp (TASC).
- I. Sheriff: Discussion and possible action regarding annual detention contracts for the following:
 - a. City of Madill.
 - b. Town of Kingston.
- J. Sheriff: Discussion and possible action regarding renewal of contract with TK Health for correctional healthcare.
- K. Emergency Management: Discussion and possible action regarding County Floodplain permits.
- L. Discussion and possible action to replace Jim Smith with Jason Niles as Receiving Agent for Caney/Soldier Creek Fire Department.
- M. Discussion and possible action regarding ODOT 324a claim form for District 1, S. 12th Ave – Hwy 377 Project #38151(04).
- N. Discussion and possible action to approve the following for District 1:
 - a. Declaration of surplus of asset #302.8, Mack Dump Truck.
 - b. Approve County Clerk to solicit sealed bids for disposal sale of asset #302.8, Mack Dump Truck.
- O. Discussion and possible action regarding cooperative agreement between The Chickasaw Nation and Marshall County District 2 for road work.
- P. Discussion and possible action regarding renewal of printer contract with Miller Office Equipment for the Commissioner’s office.
- Q. Discussion and possible action to approve invoices, documents and items submitted by the Board of Control for AllianceHealth Madill.
 - a. King Architectural Solutions invoice #26113 for Emergency Department project.
 - b. King Architectural Solutions invoice #26114 for Emergency Department project.
 - c. Approve change order 001-#3 for Emergency Department project triage room 226.



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- R. Consent Agenda: All those items listed below may be enacted upon in one motion and approved as Consent Agenda Items
- a. Minutes of the previous meeting(s)
 - b. Purchase orders and travel claims
- S. Discussion and possible action to approve monthly appropriations.
- T. Discussion and possible action to approve financial reports from County Officials.
- U. Discussion and possible action concerning any matter not known or which could not have been reasonably foreseen prior to the time of posting this agenda.
- V. Adjourn