

## MARSHALL COUNTY BOARD OF COMMISSIONERS

Chris Duroy – District 3 - Chairman Josh Cantrell – Vice-Chair Don 'Salty' Melton – District 1 – Member A copy of this notice was filed with the Marshall County Clerk On:

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THIS INSTRUMENT	AS FILED FOR RECORD of SAN A.D., 20 21	D
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In Book Ann Hartin, County By	On page	u

The Board of Marshall County Commissioners will have a regular meeting on February 3, 2020 at 9 a.m. in Room 107 Marshall County Courthouse, Madill, Oklahoma, for the following business:

## **AGENDA**

- A. Call to Order; Establish a Quorum; Pledge of Allegiance
- B. Shirley Harkins Madill City/County Library: Discussion and action regarding the annual donation to Madill City/County Library
- C. Shirley Harkins Madill City/County Library: Discussion regarding a Library Services and Technology Act Grant
- D. Jonathan Raper Nobel Systems: Discussion and action regarding the proposal for telecommunication systems
- E. Tom Briggs Marshall County Board of Control: Discussion and action regarding Invoices for Hospital Construction
- F. Discussion and action regarding the appointment of a SODA Board Member for a 3-year term
- G. Discussion and action regarding the purchase of Chamber Banquet seating
- H. Mary Ann Hale Commissioners Office: Discussion and action regarding the surplus and disposal of the large map box
- I. Mary Ann Hale Commissioners Office: Discussion and action regarding the transfer of an all-in-one computer to the Emergency Management Department
- J. Discussion and action to approve monthly appropriations
- K. Discussion and action to approve the minutes of the previous meeting(s)
- L. Discussion and possible action to approve Purchase Orders and Travel Claims
- M. Discussion and possible action to approve Blanket Purchase Orders
- N. Discussion and action to approve monthly reports from offices
- O. Discussion and possible action concerning any matter not known or which could not have been reasonably foreseen prior to the time of posting this agenda
- P. Adjourn