

MARSHALL COUNTY BOARD OF COMMISSIONERS

Don 'Salty' Melton – District 1 Josh Cantrell – District 2 Chris Duroy – District 3



A copy of this notice was filed with the Marshall County Clerk On:

STATE OF OKL	HOMA	
MARSHALL COU		
THIS INSTRUMEN	NT AS FILED FO	OR RECORD
on the da	iv of 5	ATAD 20
et <u>4:03</u>	o'clock	M and duly
recorded	To	1
n Book	one	
Gloria Salazar, Co	unty Clark	
By		Denuty

The Board of Marshall County Commissioners will have a regular meeting on September 6, 2022, at 9th. in Room 107 Marshall County Courthouse, Madill, Oklahoma, for the following business:

AMENDED AGENDA

- A. Call to Order; Establish a Quorum and Pledge of Allegiance
- B. Proposed Executive Session: The Board will discuss and enter Executive Session, for the purpose of confidential communication between the Board and Emergency Management regarding the Marshall County Drug & Alcohol Policy. Public disclosure of this information would violate confidentiality requirements of state or federal laws. Authority: Title 25 Okla. Statute, §307(B)(7). *Vote to convene in Executive Session.
- C. Executive Session to discuss Marshall County Drug & Alcohol Policy.
- D. Vote to acknowledge the return to open session.
- E. Executive Session minutes compliance announcement.
- F. Sheriff Department Discussion and possible action to approve increase in actual cost to house D.O.C inmates from \$27.00 to \$55.00 per day.
- G. Discussion and possible action to implement Marshall County Burn Ban.
- H. Discussion and possible action to extend consulting contract between MCEDA and Robert Kuester.
- I. Discussion and possible action to approve County Clerk disposal of APC Battery Backup.
- J. Discussion and possible action to approve AirMedCare Network Group Membership for County Employees.
- K. Discussion and possible action to approve XTO Energy application and fees for a natural gas pipeline permit for Beasley Extension Pipeline and proposed crossing of Buckholt Road.
- L. Discussion and possible action to enroll Marshall County in the Oklahoma C-Pace Program.
- M. Discussion and possible action to update CIRB 8-Year Plan to include District 1 South 12th Avenue, North to Mockingbird Lane and Sartin Road from 99C to Highway 32.
- N. Discussion and possible action to designate Marshall County ARPA Funds.
- O. Discussion and possible action to run a special payroll check for terminated employee.
- P. Discussion and possible action to approve the following invoices and documents as submitted, regarding construction at Marshall County Medical Center:
 - a. Piazza Construction Application No. 31 in the amount of \$39,906.80
 - b. Piazza Construction Application No. 20 in the amount of \$91,503.00
 - c. King Architectural Solutions Invoice # 22342 in the amount of \$405.00
 - d. King Architectural Solutions Invoice # 22343 in the amount of \$3,153.37
 - e. King Architectural Solutions Invoice # 22344 in the amount of \$1,220.00
 - f. Document G704-2017, Certificate of Completion #001
 - g. Document G704-2017, Certificate of Completion #007
- Q. Consent Agenda: All those items listed below may be enacted upon in one motion and approved as Consent Agenda Items
 - a. Minutes of the previous meeting(s)
 - b. Purchase orders and travel claims
- R. Discussion and possible action to approve monthly appropriations.
- S. Discussion and possible action to approve financial reports from County Officials.



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- T. Discussion concerning any matter not known or which could not have been reasonably foreseen prior to the time of posting this agenda.
- U. Adjourn