

MARSHALL COUNTY BOARD OF COMMISSIONERS

OFFICE STATE MARSITHIS IN

Don 'Salty' Melton – District 1
Josh Cantrell – District 2

STATE OF OKLAHOMA

MARSHALL COUNTY S.S.
THIS INSTRUMENT AS FILED FOR RECORD

on the 2 day of 14 M A.D., 20

at 3 12 M of 15 M and duly

recorded

In Book on page

Gloria Salazar, County Clerk

A copy of this notice was filed with the Marshall

County Clerk On:

The Board of Marshall County Commissioners will have a regular meeting on August 1, 2022, at 9 a.m. in Room 107 Marshall County Courthouse, Madill, Oklahoma, for the following business:

AGENDA

A. Call to Order; Establish a Quorum and Pledge of Allegiance

Josh Cantrell – District 2 Chris Duroy – District 3

- B. Millie Vance, Parkhill Grant Administrator Motion to open public hearing topic: FY2020 CDBG #17858 CDBG 20; Water System Improvements Project for Marshall County Water Corp; Final Performance Report. Motion to close public hearing.
- C. Millie Vance, Parkhill Grant Administrator Discussion and consider taking action on closeout Resolution #08-01-2022-B a Resolution approving and accepting the 17858 CDBG 20 Water System Improvements Project for Marshall County Water Corp as complete and authorizing the Chairman to sign closeout documents.
- D. Millie Vance, Parkhill Grant Administrator Discussion and consider taking action on 2022 Fair Housing Resolution for CDBG Grant Activity.
- E. Shauni Kimbro, OSU Extension Introduction of new OSU Extension Educator, Amanda Cox.
- F. Misty McClure, Marshall County Conservation District Discussion and possible action to approve MC Conservation District to seek funding from the Rural Economic Action Fund (REAP) for the purchase of an 8' no-till drill with seed boxes.
- G. Dwayne Bennett, Bennett Morris & Associates Discussion and possible action to approve subdivision The Reserve at Buncombe Creek located Southeast Quarter of the Northwest Quarter of Section 3, T8S-R5E Marshall County.
- H. Discussion and possible action to approve FY2023 Contract between Marshall County and Oklahoma Office of Juvenile Affairs for detention transportation.
- I. Discussion and possible action to renew Service Agreement between District 2 and Sparklight for internet services
- J. Discussion and possible action to approve ABLE Retail Beer and Wine Compliance Letter for Willis One Stop located at 5039 South Highway 377, Kingston.
- K. Discussion and possible action to approve ABLE Retail Beer and Mixed Beverages Compliance Letter for Caney Creek Lodge and Resort, LLC located at 8848 Soldier Creek Rd, Kingston.
- L. Discussion and possible action regarding the Community Sentencing Program for Marshall County.
- M. Discussion and possible action to continue Marshall County Burn Ban.
- N. Discussion and possible action to appoint Commissioner to CED3 Board for representation of Marshall County.
- O. Discussion and possible action to approve the following invoices as submitted, regarding construction at Marshall County Medical Center:
 - a. Piazza Construction Application No. 30 in the amount of \$158,802.78
 - b. Piazza Construction Application No. 19 in the amount of \$193,190.87
 - c. King Architectural Solutions Invoice # 22322 in the amount of \$90.00
 - d. King Architectural Solutions Invoice # 22323 in the amount of \$562.50
 - e. King Architectural Solutions Invoice # 22324 in the amount of \$3,109.02
 - f. Building & Earth Sciences Invoice #103286 in the amount of \$750.00
- P. Discussion and possible action to approve special payroll for Sheriff's Department due to termination.

Josh Cantrell – District 2 Chris Duroy – District 3 A copy of this notice was filed with the Marshall County Clerk On:

- Q. Consent Agenda: All those items listed below may be enacted upon in one motion and approved as Consent Agenda Items
 - a. Minutes of the previous meeting(s)
 - b. Purchase orders and travel claims
- R. Discussion and possible action to approve monthly appropriations.
- S. Discussion and possible action to approve financial reports from County Officials.
- T. Discussion concerning any matter not known or which could not have been reasonably foreseen prior to the time of posting this agenda.
- U. Adjourn